

## THE PARABLE OF THE SOWER

(The interpretation of the tongue of the Lord God by Jesus Christ – 1 Cor 12:10)

01-27-08

(Mat 13:18) Hear ye therefore the parable of the sower.

1. (Mark 4:13,14) And he said unto them, Know ye not this parable? and how then will ye know **all parables**? The sower soweth the word.
2. (Luke 8:11) Now the parable is this: The seed is the word of God.

### THE WAY SIDE (UNSAVED)

(Mat 13:19) When any one heareth the word of the kingdom, **and understandeth it not**, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side [*road side*].

1. (Mark 4:15) And these are they by the way side, where the word is sown; but when they have heard, **Satan cometh immediately**, and taketh away the word that was sown in their hearts.
2. (Luke 8:12) Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

### STONY PLACES (UNSAVED)

(Mat 13:20,21) But he that received the seed into stony places, the same is he that heareth the word, and anon [*immediately*] with joy receiveth it; Yet hath he **not root in himself**, but dureth [*follows, remains, wrestles (endures)*] for a while: for when **tribulation** [*pressure: affliction, trouble /// to crowd, narrow*] **or persecution** ariseth because of the word, by and by he is offended [*entrapped, tripped up or enticed to sin*].

1. (Mark 4:16,17) And these are they **likewise** which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have **no root in themselves**, and so endure but for a time: afterward, when **affliction or persecution** ariseth for the word's sake, immediately they are offended.
2. (Luke 8:13) They on the rock are they, which, when they hear, receive the word with joy; and **these have no root**, which for a while believe, and in time of **temptation** [*a putting to proof /// testing*] **fall away** [*to remove, i.e. revolt.; to desist, desert: depart, draw (fall) away, withdraw self*].

### AMONG THORNS (SAVED - SHEEP)

(Mat 13:22) He also that received seed among the thorns is he that heareth the word; and the care [*distractions*] of this world, and the deceitfulness [*delusion*] of riches, **choke the word**, and he becometh unfruitful.

1. **choke** = to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd /// DERIVED FROM TWO WORDS: denoting union; with or together (but much closer than G3326 or G3844), companionship, possession **AND** to wheeze, i.e. to throttle or strangle (drown):--choke, take by the throat.
2. (Mark 4:18,19) And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts [*longing (espec. for what is forbidden)*] of other things **entering in, choke the word**, and it becometh unfruitful.
3. (Luke 8:14) And that which fell among thorns are they, which, when they have heard, go forth, **and are choked with cares and riches and pleasures of this life**, and bring no fruit to perfection [*to be a bearer to completion (maturity), i.e. to ripen fruit*].

### GOOD GROUND (SAVED - SHEPHERDS)

(Mat 13:23) But he that received seed into the good ground is he that heareth the word, **and understandeth it**; which also **beareth fruit, and bringeth forth**, some an hundredfold, some sixty, some thirty.

1. (Mark 4:20) And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
2. (Luke 8:15) But that on the good ground are they, **which in an honest and good heart**, having heard the word, **keep it** [*to hold down (fast): have, hold (fast), keep (in memory), possess, retain, seize on*], **and bring forth fruit with patience** [*cheerful (or hopeful) endurance, constancy: patient continuance (waiting)*]. [*Commentary: If you understand the word of the kingdom, you will bring forth fruit with patience.*] ☺

Amen