

PUT ON THE ARMOUR OF LIGHT

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(Rom 13:11-14) And that, knowing the time, **that now it is high time** [*the day, hour, instant, season*] **to awake out of sleep**: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore **cast off the works of darkness**, and let us **put on the armour of light**. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **But put ye on the Lord Jesus Christ**, and make not provision for the flesh, to fulfil the lusts thereof.

1. awake = Gk: (through the idea of collecting one's faculties); to waken, i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.
2. sleep = Gk: sleep, i.e. (fig.) spiritual torpor [*syn: inactivity, inertia, indolence, languor*]:--sleep.
3. King James Bible Commentary: The Christian must recognize that he is engaged in a warfare with the powers of darkness. It is therefore absolutely necessary that we discard the works and values of that darkness and replace them with the armor of light.
 - a. light = Gk: *phos*; (to shine or make manifest, espec. by rays); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):--fire, light.
4. (Gen 1:1-3) In the beginning God created the heaven and the earth. And the earth was without form, and void [*i.e. chaos*]; and **darkness** was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be [*i.e. order*] light: and there was **light**.
 - a. darkness = Heb: the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness:--dark (-ness), night, obscurity.
 - b. light = Heb: illumination or luminary (in every sense, including lightning, happiness, etc.):--bright, clear, + day, light (-ning), morning, sun.

(Eph 6:10-13) Finally, my brethren, be strong [empowered] in the Lord, and in the power of his might. **Put on the whole armour of God** [*“put ye on the Lord Jesus Christ” Rom 13:14*], that ye may be able **to stand** [(*resist*)] **against the wiles** [*trickery: to lie in wait*] **of the devil**. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **Wherefore take unto you the whole armour of God**, that ye may be able to withstand in the evil day, and having done all, to stand.

1. (James 4:6,7) But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **Submit** yourselves therefore to God. **Resist** the devil, and he will flee from you.
 - a. submit = Gk: to subordinate; to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
2. (1 Pet 2:9) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him **who hath called you out of darkness into his marvellous light**:
3. (1 Pet 5:8) **Be sober, be vigilant** [*to keep awake, watch*]; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour [*to drink down, gulp entire:--swallow (up)*]:

(Eph 6:14-17) **Stand therefore**, having your loins girt about with **truth**, and having on the breastplate of **righteousness**; And your feet shod with the preparation of the gospel of **peace**; Above all, taking the shield of **faith**, wherewith ye shall be able to quench all the fiery darts of the wicked. (Eph 6:17) And take the helmet of **salvation**, and the **sword** of the Spirit, which is **the word of God**:

1. (Heb 4:12) For **the word of God** is quick [*alive*], and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner [*judge*] **of the thoughts** and intents of the heart.
2. Commentary: Assuming that you are a born-again Christian, your thoughts are messages or messengers sent by God and sent by Satan. Your good thoughts (holy) are the messages of godly angels, and your evil thoughts (defiling) are the messages of fallen angels. They all live inside our bodies in “strongholds” on the battlefield of our mind; thereby we experience the “spiritual warfare” of opposing angels (thoughts) from moment to moment. If you are not born-again, this circumstance is not so because you have only fallen angels dwelling inside you, no godly angels at all, and thus you experience no spiritual warfare.

Amen