

## KNOW YE NOT THIS PARABLE?

01-17-10

(Mat 13:18) Hear ye therefore the parable of the sower [*Gk: to scatter*].

1. parable = Gk: a similitude, i.e. (symbolic) fictitious narrative (of common life conveying a moral): comparison, figure, proverb.
2. (Mark 4:13,14) And he said unto them, **Know** [*Gk: understand*] **ye not this parable? and how then will ye know** [*Gk: understand*] **all parables?** The sower soweth the word.
3. (Luke 8:11) Now the parable is this: **The seed is the word of God.**

### THE WAY SIDE

(Mat 13:19) When any one heareth the word of the kingdom, **and understandeth** [*Gk: comprehends: considers*] **it not**, then cometh the wicked one, and catcheth away that which was **sown in his heart**. This is he which received seed by the way side [*Gk: road side*].

1. (Mark 4:15) And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was **sown in their hearts**.
2. (Luke 8:12) Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

### STONY PLACES

(Mat 13:20,21) But he that received the seed into stony places [*Gk: rock-like places*], the same is he that heareth the word, and anon [*Gk: immediately*] with joy receiveth it; Yet hath he **not root in himself**, but dureth [*endures*] for a while: for when **tribulation** [*Gk: pressure: affliction, trouble*] **or persecution** [*Gk: to pursue: press toward*] ariseth because of the word, **by and by he is offended** [*Gk: entrapped, tripped up, (fig.) stumbles: enticed to sin*].

1. (Rom 15:12) And again, Isaiah saith, **There shall be a root of Jesse** [*Isa 11:10*], and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
2. (Rev 5:5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, **the Root of David**, hath prevailed to open the book, and to loose the seven seals thereof.
3. (Rev 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David**, and the bright and morning star.
4. (Mark 4:16,17) And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have **no root in themselves**, and so endure but for a time: afterward, when **affliction** or **persecution** ariseth for the word's sake, immediately they are offended.
5. (Luke 8:13) They on the rock are they, which, when they hear, receive the word with joy; and these have **no root**, which for a while believe, and in time of temptation [*Gk: testing*] **fall away** [*Gk: to remove, instigate to revolt; to desist, desert: depart, withdraw self*].

### AMONG THE THORNS

(Mat 13:22) He also that received seed among the thorns is he that heareth the word; and **the care** [*Gk: distractions*] **of this world**, and **the deceitfulness** [*Gk: delusions*] **of riches**, choke the word, and he becometh **unfruitful** [*Gk: barren*].

1. choke = Gk: **to strangle completely**, i.e. (lit.) to drown, or (fig.) to crowd:--choke, throng //// denoting union; with or together, i.e. by association, companionship, resemblance, possession, etc.: beside, with. In comp, it has similar applications, including Completeness //// AND //// to wheeze, i.e. to throttle or strangle (drown): choke, take by the throat.
2. (Mark 4:18,19) And these are they which are sown among thorns; such as hear the word, And **the cares of this world**, and **the deceitfulness of riches**, and **the lusts of other things entering in** [*into you*], choke the word, and it becometh **unfruitful**.
3. (Luke 8:14) And that which fell among thorns are they, which, when they have heard, go forth, and are choked with **cares** and **riches** and **pleasures of this life**, and **bring no fruit to perfection** [*Gk: to be a bearer to completion (maturity), i.e. to ripen fruit*].

## THE GOOD GROUND

(Mat 13:23) But he that received seed into the good ground is he that heareth the word, **and understandeth it; which also beareth fruit**, and bringeth forth, some an hundredfold, some sixty, some thirty.

1. (Mark 4:20) And these are they which are sown on good ground; such as hear the word, and receive it, **and bring forth fruit**, some thirtyfold, some sixty, and some an hundred.
2. (Luke 8:15) But that on the good ground are they, which in **an honest and good heart**, having heard the word, **keep it** [*Gk: to hold down (fast): keep (in memory), possess, retain, seize on*], **and bring forth fruit with patience** [*Gk: cheerful (or hopeful) endurance, constancy: enduring, patient continuance (waiting)*].

Amen